

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210347

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

12/17/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

WALKER-FRONT AND SIDE VARIANCE

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

- | | | |
|--|-------------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,171.25 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 50.00 |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

☐ **Other** _____ \$ _____

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☐ **Check** ☒ **Other: Journal** **TOTAL RECEIVED \$50.00**

SIGNATURE

X

S. Kasza

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

Receipt #: 03116460
2/17/2021 04:12 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 210347
Notice of Exemption
2/17/2021 04:12:30 PM

FISH AND WILDLIFE CLERK
EE:

Total Document Fees:

Total Fees:
County Charges - JOURNAL

Change:

LK6BGWJ93, SK

\$50.00

\$50.00

\$50.00

\$50.00

\$0.00

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: WALKER - FRONT AND SIDE VARAINCE

Project Number: PLN19-00198

APN#: 054-250-023-000, 054-250-023-000

Project Location: 679 OAK HAVEN RD AUBURN

Description of Nature, Purpose, and Beneficiaries of Project:

Extension of Time for a Variance that was approved on October 17, 2019. The Variance involves the construction of an approximately 3,500 square foot two-story residence with attached garage, proposed to be located 35 feet from the centerline of traveled way where a front setback of 75 feet from the centerline of traveled way is normally required. The Variance also includes a side setback of 7.5 feet on western property line and 7.5 feet on the eastern property line where 30 feet is normally required.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on December 16, 2021

Name of Person or Agency Carrying Out Project:

WALKER EDWARD B ET AL

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Section 15305 of the California
Environmental Quality Act Guidelines and
Section 18.36.070 of the Placer County
Environmental Review Ordinance (Class 5,
Minor alterations in land use limitations).

Reason why project is exempt:

See Project Description

POSTED DEC 17 2021
Through _____
RYAN RONCO, COUNTY CLERK
By: [Signature]
Deputy Clerk

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature [Signature]

Date 12-16-21